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PATENT Docket No. 49933US032

# IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s):	HOOPMAN et al.	)	Group Art Unit:	1722
Serial No.: Confirmation	09/955,604 No.: 1214	) )	Examiner:	Joseph Del Sole
Filed:	19 September 2001	)		OFFICIAL
For:	TOOLS TO MANUFAC	TURE A	BRASIVE ARTICLES	

## INFORMATION DISCLOSURE STATEMENT

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

In compliance with the duty imposed by 37 C.F.R. § 1.56, and in accordance with C.F.R. §§ 1.97 et. seq., the materials enclosed herewith are brought to the attention of the Examiner as possibly being of interest in connection with the above-identified patent application. Per M.P.E.P. § 609, the information cited in the present Information Disclosure Statement shall not be construed to be an admission that the information is, or is considered to be, material to patentability. Consideration of each of the documents listed on the attached 1449 form is respectfully requested. Pursuant to the provisions of M.P.E.P. §609, Applicants further request that a copy of the 1449 form, marked as being considered and initialed by the Examiner, be returned with the next Official Communication.

Since this Information Disclosure Statement is submitted after the receipt of an Office Action in the above-identified patent application, Applicants authorize a charge to Deposit Account No. 13-4895 in the amount of \$180 under 37 C.F.R. §§1.97(c) and 1.17(p). Please charge any additional fees or credit any overpayment to Deposit Account No. 13-4895.

Information Disclosure Statement

Serial No.: 09/955,604 Confirmation No.: 1214 Filed: 19 September 2001

FOT. TOOLS TO MANUFACTURE ABRASIVE ARTICLES

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The Examiner is invited to contact Applicants' Representatives at the belowlisted telephone number, if they can be of any assistance during prosecution of the present application.

#### CERTIFICATE UNDER 37 C.F.R. 1.8:

The undersigned hereby certifies that this paper is being transmitted by facsimile in accordance with 37 CFR §1.6(d) to the Patent and Trademark Office, addressed to Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on this 3rd day of August, 2004, at 2:33p.m. (Central Time).

Signature: Poch Schule Continued Con

AMM/rgg

Respectfully submitted for

HOOPMAN et al.

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OMB No. 0651-0011 Page 1 of 1

INFORMATION	Atty. Docket No.: 49933US032	Serial No.: 09/955,604
DISCLOSURE	Applicant(s): HOOPMAN et al.	Confirmation No.: 1214
STATEMENT	Application Filing Date: 19 September 2001	Group: 1722
	Information Disclosure Statement mailed:	August 3, 2004

### U.S. PATENT DOCUMENTS

Examiner Initial	Copy Enclosed	Document Number	Date	Name	Class	Subclass	Filing Date If Appropriate
	Х	2,108,645	02/15/38	Bryant			
	х	4,539,017	09/03/85	Augustin			

### FOREIGN PATENT DOCUMENTS

Examiner	Сору	Document Namber	Date	Country	Class	Subclass	Trans	lation
Initial	Enclosed	, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,					Yes	No
		NONE						
					-			

OTHER DOCUMENTS (Including Authors, Title, Date, Pertinent Papers, etc.)

Examiner Initial	Copy Enclosed	Document Description
		NONE
· ·		

EXAMINER	Date Considered					
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*Examiner: Initial if citation considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.						